

# Meeting Handbook:

You are invited to join us in

Praying for Peace.



**Jesus is our Righteousness**



**CITIZENS OF PEACE**

PO BOX 265 MONA VALE, NSW. 2103.

*Dedicated to the proliferation of Peace.*

[Praying for Peace.](#)

## **JESUS PRAYED FOR US:**

[John 17:13-26](#)

"And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

**"Let us therefore come boldly unto the throne of grace,  
that we may obtain mercy, and find grace to help  
in time of need."**

# Meeting Handbook:

Our dedication:

To actively strive, in the power and wisdom of Jesus Christ our King, by ever increasing our personal levels of;

Pardoning, Purity, Peace, Prayer, Purpose,  
Promise, Preparedness,  
Priority, Providence, Productivity,  
Progress, Propriety Prosperity.

Preaching, Prevailing and

**PEACEMAKING.**

IN SERVICE OF

**RECONCILIATION.**

"But seek ye first,  
The Kingdom of Peace  
And Jesus' righteousness;  
All these things shall  
be added unto you."

# **Handbook:**

## **WHO WE ARE.**

The purpose of this gathering is to bring together people from diverse Christian traditions and cultural backgrounds to engage in learning, praying and sharing. We meet weekly for around two hours and our primary objective is to intercede in prayer for others, expecting a peace for any situation which surpasses all understanding.

## **WHAT WE DO.**

We endeavour to support, in particular homeless beggars. Our primary focus of financial benefit is toward them. A Citizens of Peace initiative; The **Pencils for Peace Program**, is our primary conduit.

Our meetings consists of three segments:

1. What does Scripture say - Bible Study.
2. Praying for Peace - Prayer Circle praying for the Peace of God to invade the lives and situations of those who may have lost their Peace of mind. And to distribute financial blessings of Peace to whom Jesus directs His wealth to flow.
3. You've got the floor - support group.

Our foundational scriptures that Jesus will use to build His church.

Philippians 4:6, "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Matthew 18:19-20, "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them."

James 5:16, "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

## **OUR PURPOSE.**

Our faith is firmly planted in Jesus and His Word to guide us by the Holy Spirit into His will of kindness and truth. The way of Peace. Therefore we expect our prayers to be answered by Him, the King of Peace. We express it this way:

Ask and you shall receive, give and it shall be given unto you. You reap what you sow. Our will is to sow the will of Jesus into existence by praying in, The Spirit and believing and trusting His revelations, Enough to act upon them in faith receiving His harvest in His season for His placement to delight. Amen.

We are a community of people who come together in Peace to read scripture, pray and to share our insights, experiences, hopes and blessings as the Spirit and Scripture inspire us. We believe, by doing so , we can become a fellowship of people who pray together, help each other with our problems, and reach out to serve others.

We believe that the bible consists of books written by people, under the inspiration of the Holy-Spirit, to show God at work in nature and history, to set forth the life and teachings of Jesus, and to proclaim the Good News for all people. We are all forgiven. We must not deny that the writers, inspired by God, wrote these books in the context of their times and culture, sometimes addressing specific communities. Therefore, we invite the participants to explore the meaning of a text in its historical context as well as its application to our lives today.

## **OUR GUIDELINES.**

We, people from diverse Christian traditions and cultural backgrounds, bring with us different assumptions of communication styles. Sometimes, these different assumptions can cause misunderstanding among the participants. Therefore, in order for a group of people to communicate effectively, it must have a common set of guidelines that everyone in the group agrees can keep. The following are some ground rules that we believe to be very important to keep when we come together in Peace.

1. Our prayers, and not the leader or the group, are the focus of our gatherings. We are not here to debate who is right and who is wrong. We are here to experience the power and wisdom of prayer in which we strive to communicate honestly and listen actively and openly to each other. we invite you to open your hearts and minds to experience new ideas, feelings, situations and people even though, at times, the process may be uncomfortable.
2. Our leaders are not experts. Their role is to provide an environment and process by which we can better communicate, pray and learn. All group decisions are formulated in a group conscience situation.

3. We recognise that we might have preconceived assumptions and perceptions about others. Some are conscious; some are unconscious. We invite you to be aware of how they influence the way you listen and interpret others' words and actions. We also invite you to be aware of how these assumptions affect the way you speak and act in a group. In doing so, we can better maintain our respect for and acceptance of self and others as valuable human beings.
4. We invite you to take responsibility for what you say and what you say on behalf of a group as well as our group. We also invite you to speak with words that others can hear and understand and, whenever possible, use specific personal examples that relate to the topic being discussed.
5. We invite you to expand your listening sense to include not just words but also feelings being expressed, nonverbal communication such as body language, mind pictures and different ways of using silence.
6. We invite you to take responsibility for your own feelings as they surface. Feelings may be triggered by particular words or actions but they may or may not be directly related to the particular interaction. When that happens, simply communicate that feeling without blaming others. In doing so, members of the group can hear and learn constructively the consequences of our words and actions.
7. We invite you to hold the personal information shared here in confidence because only in this way can we feel free to say what is in our minds and hearts.
8. We recognise and take responsibility for the need not only to be blessed but also to bless others. Each segment will require five officers who are willing to take responsibility for; Secretarial, treasury, designated leader/host, Host hand, and prayer gather/promoter. The officers understand they are responsible and accountable to the group conscience.
9. We invite you, if at anytime during our meeting, you are asked to do something that you don't want to do, simply say 'pass'. We do not want to make anybody feel uncomfortable and no one needs to feel pressured.
10. We invite you to enjoy, listen and be kind in your service to each other in the veracity and Peace of Jesus.

## OUR FORMAT

During our time together we will be **learning, praying and sharing.**

### Learning:

During this segment we join together to seek what the bible says about the promises of God. As an inductive bible study we aim to put aside our own ideas, and the leaders ideas, and to **let God speak to us from His Word** and from the insights others receive from it. In this study we will listen to the same promise in different bibles and endeavour to discover new insights to which we aim to put into practice in our lives. You will need to bring yourself, your bible, a pen and note pad, and your responsibility to the group. We will be asking for your financial support in donating to the Bible Society. We believe that harvest responds to seed, so we sow our financial seed as a physical act of faith, nominating the seed, expecting Jesus' harvest. As we sow revelation of the Kingdom of Peace into others' lives via the Word, so we also expect revelation to be sown in us via the Word.

### Step One.

#### Opening meditation and prayer:

The leader invites participants to close their eyes and be silent for one minute. Then, the following meditation is read;

Take a few deep breaths and exhale slowly. (silence) As you exhale, let go of the tensions and anxieties that you have brought with you so that you can be here fully in this time and space (pause) Are you willing to let something new happen? (silence) Can you be open to the Spirit of God as He speaks to you through the bible passage, one another, and in your own hearts? (silence)

Then the leader re-affirms

We invite you to hold the personal information shared here in confidence because only in this way can we feel free to say what is in our minds and hearts.

We recognise and take responsibility for the need not only to be blessed but also to bless others.

We invite you, if at anytime during our meeting, you are asked to do something that you don't want to do, simply say 'pass'. We do not want to make anybody feel uncomfortable and no one needs to feel pressured.

We invite you to enjoy, listen and be kind in your service to each other in the veracity and Peace of Jesus, King of Peace.

And invites another to open the meeting by inviting God to join us and reveal Himself more clearly to us.

Revealing His truth of His Kingdom, His love, His Peace and His Joy.

### Step two.

The leader hands out the worksheets and invites participants to sow their harvest seeds for revelation, their financial contribution, to open an opportunity for Jesus to be revealed more clearly to others as well as us. The leader declares all monies collected will go to the Bible Society. Sowing the Word of God into others' lives, who are prepared to sow into others' lives, less 10% for the mother church, in this case \_\_\_\_\_.

Then the leader invites us to hear the passage in different translations and by different people.

We then work through the work sheet. The leader or a designated person will share first. After that person has spoken, he or she then invites another to share. Whom you invite next does not need to be the person next to you. After the next person has spoken that person is given the privilege to invite another to share. If you don't want to say anything, simply say "pass" and, proceed to invite another to share. We will do this until everyone has been invited and we have worked through our worksheets.

### Step Three

Close with prayer, break and then on to the main event, our prayer meeting. During the break, the leader prepares for the prayer circle by first placing the offering bag in the centre of the room and scatters prayer request around the bag, allowing room for a standing circle than chairs arranged as the outer circle.

Participants are invited to form a circle between the chairs and the prayers and hold hands.

### Step four

#### Praying:

During this segment we join together to seek what the Holy Spirit has to offer us, as answers to non-peaceful situations of those who are crying out to Him via this prayer meeting. As an inductive prayer group we aim to put aside our own ideas, and the leaders ideas, and to **let God speak to us through His Spirit** from the insights, supernatural revelations, visions and prophecies, for victory not only in the spirit realm, but also our natural world and what others receive from it.

In this Praying for Peace meeting we will listen to our consciences, "**Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**"

We endeavour to discover new insights, to which we aim, to put into practice in our lives. You will need to bring yourself, your bible, a pen and note pad, and your responsibility to the group. We will be asking for your financial support in donating to our 'Prayer Bank of Hope' for the practical blessing, of those we are led in meetings to bless. We believe that harvest responds to seed, so we sow our financial seed as a physical act of faith, nominating the seed, expecting Jesus' harvest. As we sow answered prayers of the saints into the lives of others via the Spirit, so we also expect answered prayer to be sown into us via our Father. We believe in the words of God we paraphrase **Ask and you shall receive, give and it shall be given unto you. You reap what you sow. Our will is to sow the will of Jesus into existence by praying in, The Spirit and believing and trusting His revelations, Enough to act upon them in faith. We expect our focussed fervent prayers to produce immeasurable results.**

Opening meditation and prayer:

The leader invites participants to close their eyes and be silent for one minute. Then, the following meditation is read;

Take a few deep breaths and exhale slowly. (silence) As you exhale, let go of the tensions and anxieties that you have brought with you so that you can be here fully in this time and space (pause) Are you willing to let something new happen? (silence) Can you be open to the Spirit of God as He speaks to you through the bible passage, one another, and in your own hearts? (silence)

Then the leader re-affirms

We invite you to hold the personal information shared here in confidence because only in this way can we feel free to say what is in our minds and hearts.

We recognise and take responsibility for the need not only to be blessed but also to bless others.

We invite you, if at anytime during our meeting, you are asked to do something that you don't want to do, simply say 'pass'. We do not want to make anybody feel uncomfortable and no one needs to feel pressured.

We invite you to enjoy, listen and be kind in your service to each other in the veracity and Peace of Jesus, King of Peace.

And invites another to open the meeting by inviting God to join us and reveal Himself more clearly to us. Revealing His truth of His Kingdom, His love, His Peace and His Joy. And to kindly direct us truthfully in all that we do. Then begin to lead in the Lord's Prayer.

### Step five.

The leader then invites the participants to prayerfully consider the prayers before them and too, Pick-up those they are drawn to by the Holy Spirit. The leader then invites the participants to sow their seeds of answered prayer into the offering bag, to effect Jesus' harvest in His season. 10% of collection donated to mother church, in this case \_\_\_\_\_ Participants, are invited to be seated and, a time of quiet and peace to produce an environment allowing our focus to be on the prayers we are about to pray for, is called for. The leader or a designated person will pray first. After that person has spoken, the Spirit invites another to pray and He conducts our meetings. As we pray for the Peace that surpasses all understanding to invade the situations we are praying for he Guides us in an orderly fashion until we have prayed through the requests before us.

When our praying has stopped the leader asks the question what are we going to do about?

Notes, directions, plans of action are developed within the group and specific tasks are assigned to the best individuals suited to accomplish those tasks. This is a group conscience setting and it is anticipated that all will participate and be involved in and experience seeing the prayers of others answered. Hallelujah.

Close holding hands standing in a circle thanking God for our blessings to bless others with. then the serenity prayer, break and on to sharing.

### Step six.

#### Sharing:

The purpose of this gathering is to bring together people from diverse Christian traditions and cultural backgrounds to engage in learning, listening and sharing. During this segment we join together to seek what the Holy Spirit has to offer us, in caring relationships with others. As an inductive support group we aim to put aside our own ideas, and the leaders ideas, and to **let God speak to us through caring relationships with others.** In this group we will listen to each other's life experiences. This is an exercise in listening with complete acceptance and offering empathy. We hope to experience the resurrecting power of Peace in all of our lives as we hear the disappointment of some and the encouragement of others. This is a segment where you get the floor and can share about anything you might care to share about. What is said in the group stays in the group. We endeavour to discover new insights, to which we aim to put into practice, in our lives. You will need to bring yourself, your bible and your responsibility to the group. We will be

asking for your financial support in donating to the operating costs of 'Praying for Peace'. 10 % of collection will be donated to the mother church, in this case \_\_\_\_\_. We believe that harvest responds to seed, so we sow our financial seed as a physical act of faith, nominating the seed for our own need, expecting Jesus' harvest in Jesus' season. As we sow finances into the Kingdom of Peace we expect a mighty harvest in our own lives so as to continually be able to bless others in all seasons. Participants will be invited to offer a Holy Spirit inspired scripture verse to the group.

### Step seven

The leader invites participants to enter into a time of sharing. Opening meditation and prayer:

The leader invites participants to close their eyes and be silent for one minute. Then, the following meditation is read;

Take a few deep breaths and exhale slowly. (silence) As you exhale, let go of the tensions and anxieties that you have brought with you so that you can be here fully in this time and space (pause) Are you willing to let something new happen? (silence) Can you be open to the Spirit of God as He speaks to you through the bible passage, one another, and in your own hearts? (silence)

Then the leader re-affirms

We invite you to hold the personal information shared here in confidence because only in this way can we feel free to say what is in our minds and hearts.

We recognise and take responsibility for the need not only to be blessed but also to bless others.

We invite you, if at anytime during our meeting, you are asked to do something that you don't want to do, simply say 'pass'. We do not want to make anybody feel uncomfortable and no one needs to feel pressured.

We invite you to enjoy, listen and be kind in your service to each other in the veracity and Peace of Jesus, King of Peace.

The leader then invites;

Another to open the meeting by inviting God to join us and reveal Himself more clearly to us in listening relationships with those around us. Revealing His truth of His Kingdom, His love, His Peace and His Joy. And to kindly direct us truthfully in all that we do and say, and also to remember listening is the Alpha and the Omega of any relationship.

Then nominated leader begins to lead in the Lord's Prayer.

## Step eight.

The leader or a designated person will share first. Hi... I'm..... and to start I would like to share the scripture verse..... Then proceeds to share their life experience. After that person has spoken, he or she then invites another to share. Whom you invite next does not need to be the person next to you. After the next person has spoken that person is given the privilege to invite another to share. If you don't want to say anything, simply say "pass" then proceed to invite another to share. We will do this until everyone has been invited to share and had the opportunity 'get the floor'.

The leader invites participants to sow their harvest seeds for **caring relationships with others**, their financial contribution, to open an opportunity for Jesus to be revealed more clearly to others as well as us. The leader declares all monies collected will go the operating costs of Praying for Peace, less 10% for the mother church, in this case \_\_\_\_\_.

Participants will be invited to return again and the offer to experience of a group conscience for group business and planning for future meetings and gathering prayers, for those who would like to pursue.

The leader closes in prayer and offers the blessings of the meeting to its participants. Usually tea coffee and munchies. During this time of sharing a light supper together, it will be encouraging to see the love of Christ in action. All are encouraged to enjoy, listen and be kind.

## Step nine. Clean up.

### Step ten

**Start it all over again next week.**

See ya then.



**Jesus is our Righteousness**

# COMMUNITY COP

**CITIZENS OF PEACE**

PO BOX 265 MONA VALE. NSW. 2103.

*Dedicated to the proliferation of Peace.*

## Praying for Peace.

**DEVELOPING THE AFFILIATION OF THE BODY OF CHRIST.**

**Colossians 1:9-29.**

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whereunto I also labour, striving according to his working, which worketh in me mightily."

**"Let us therefore come boldly unto the throne of grace,  
that we may obtain mercy, and find grace to help in time of need."**



## MEMORANDUM OF UNDERSTANDING:

### **As Citizens of Peace we understand that:**

#### **WE ARE CHILDREN OF GOD, PEACEMAKERS;**

Our true self-esteem comes from knowing we are children of God. In all time past, and all time to come, there will never be another you, nor me. This makes us both very valuable to our maker.

#### **WE ARE DIFFERENT, YET IN MANY WAYS THE SAME;**

You are a complete human being, so am I. Of course we see things differently, yet we can still empathise.

#### **WE ARE RESPONSIBLE FOR OUR OWN ACTIONS;**

And accept responsibility for the consequences of our own actions. We understand that forgiveness is the key to opening Heaven's door.

#### **WE ENJOY, LISTEN AND ARE KIND;**

**Joy is our strength.**

Listening is the alpha and omega of any relationship, and kindness speaks for itself. The Peace of God surpasses all understanding.

## **JESUS IS LORD OF US ALL.**

**Jesus is the KING OF PEACE.**

Peace is Heaven's Name, Meaning, Will and Glory. Peace has entered us. Jesus is our Peace is our God in our heart. Jesus is OUR conscience. Matty 7:12 our evidence. Truth has three sides;  
**your peace, my peace and God's Peace.**

### **ONLY PEACE IS RIGHT AND HOLY**

**WE HUMANS GET THE OPPORTUNITY TO DO OUR BEST.**

In the seeking of His Better Hope, His Kingdom Come, heaven on earth.

**Our Code of Conduct is Doing Matty 7:12**

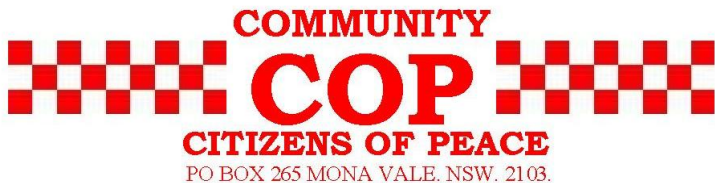
**"Let us therefore come boldly unto the throne of grace,  
that we may obtain mercy,  
and find grace to help in time of need."**

# Worksheet:

Today's Working Scripture:

## What to do.

1. **Introduce each other** around the group - share names and a personal bit about yourself.
2. **Pray for the Holy Spirit** to teach and lead our words and thoughts
3. **What is the main theme** of the whole passage?
4. **Use your pencil** to mark the sheet with circles and underlines some key words and sentences that inspire or speak to you.
5. **What does this passage tell you about Jesus?**  
\_\_\_\_\_
6. **What does this tell you about yourself?**  
\_\_\_\_\_  
\_\_\_\_\_
7. What does it prompt you to re-consider in your life or relationships?  
\_\_\_\_\_  
\_\_\_\_\_
8. Pray for each other for personal revelations and witness opportunities.
9. We aim to put aside our own ideas, and the ideas of the leader, and **let Jesus speak to us from His word and from the insights others receive from it.**
10. Preparations for next meeting and close scripture study.



***Dedicated to the proliferation of Peace.***

## **Meditation and Prayer.**

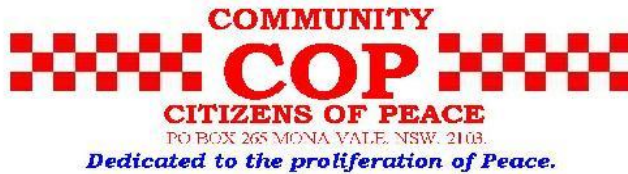
"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

## **COME JESUS COME.**

"Abba Father, who art in Heaven, Hallowed be your Name. Your Kingdom come, Your will be done on earth as is in Heaven. Give us this day our daily bread and forgive us our violations as we forgive those who violate us. And lead us not into the temptation of men but deliver us from our violent ways. For Thine is the Kingdom and the Power and the Glory. Amen. Heavenly Father we thank you for your everlasting Love. Your faithfulness and your Mercy. Lord how can we repent if we are blinded to our own violations? We know we need to repent of something because our whole world is polluted. We must be guilty. Show us how we are polluting our relationship with You Lord and how to make amends Please and thank-you at the same time for you alone are the Alpha and the Omega. You said that you would come and come in the Spirit to judge and establish Jesus' Kingdom for us. Lord we ask that you come and judge us of our ways that we might turn and see the true Glory of Your Kingdom of Peace. Lord we ask and thank you for Your outpouring of Peace toward all men. We thank you for Your forgiveness of us all going astray, our own way, all becoming violent. Your judgement alone is right and we thank you Lord Jesus that you correct us of our way as we invite judgment so as not to be judged and your loving mercies can be displayed once again. Turn Dear Lord, please turn and take away the scales from our eyes and unblock our ears that we may truly come into the unity of the fullness of You Lord. You alone have promised and you alone are faithful as our example to faith. Lord we ask you to remember our humanity and bless us with Your wisdom, Your truth and Your Peace as you have promised to do so. Lead us out of the deception created by our own traditions Lord that we may see you more clearly. Look you said You would give us the keys to Heaven and that what we loosed on earth would be loosed in Heaven. That what we bound on earth would be bound in Heaven. Lord we come before you with a humble and contrite spirit because we have bound Your Grace here on earth according to Acts 15 and on behalf of the Church and in your Name I loose the chains that the church has created around Your Grace and ask you Jesus to pour out your everlasting Grace and Goodwill to all mankind. Thank-You Jesus, our Heavenly Father. Grant us the understanding of the presence of Your Kingdom in our own hearts. Break up our hardened hearts with your truth Lord for this is our faith and trusting in you. That You will be our God and we will be Your People. Guide us into and through the fire that removes our dross we have collected along the way that we might know we are safe. Our safety and our Peace lie in You, Jesus and we know that You love us and want for us what is best. Jesus we thank you that as we endeavour to do our best we can know that what is best is in store for us. You alone are the King of Peace, we want to be citizens of Your Kingdom

and be assisting in the establishment of Your Kingdom. Thank you for your revelation of Peace and the enlightenment toward our own works of iniquity, our binding of Your Grace. That we can change our lives to your abundance. Thank-You for Your everlasting patience with us. Lord we ask that you come and establish Your Kingdom of Peace by your Spirit of Peace and in the Power of Your Peace. Amen. Only you can heal us Lord and by your stripes we are Healed. Pour your Blood all over us Jesus for we need to be washed new once again. Show us the errors of our way and restore us one more time Lord. You are so Gracious Lord, pour Your Spirit out upon us all Lord as we come before You boldly confident of the only truly Holy God and His Mercies. Guide us Lord into all truth and all kindness as You said that You would, that is in Love via Your Grace. Lord it is Your Grace that we cry out for and trust you'll deliver. Change the desires of our hearts to coincide with the desires of Your heart. Show us Your vision of Your world Lord, allow us to get behind Your plan for us in Your world in Jesus name, the King of Peace, to the glory of the God of Peace and in the Resurrection Power of the Promise of Peace. We come out of the shadow of the darkness of death and into and under Wings of the Lord of Hosts, King of Heaven, our Lord and Saviour Jesus Christ and choose Life. We confess that we, the church did bind Your Grace in Acts 15 and ask for your forgiveness Jesus. Confidently knowing that because we face the shame of our past You Lord will work things for our best. You said Lord that if we draw near unto you, You would draw near unto us, Lord hear our prayers as a symbol of our willingness to draw nearer You. Lord we need your Help and are thankful for it. May Your Grace abound in all the Earth. So be it."

Thank-You for Your Peace Jesus.



## Praying for Peace.

**A weekly prayer group for intercessory  
prayer warriors dedicated to the  
proliferation of Peace.**

•**BIBLE READINGS.**

•**BIBLE STUDIES.**

•**PRAYER CIRCLE.**

### **Reaching Out and Touching Together;**

Focussed, fervent prayer team expecting  
Supernatural Revelations, Visions and  
Prophecies for Victory in the Spirit Realm.  
Group conscience and planning for action.  
Tea, coffee, cakes and munchies.

You are invited to join us in...

## Praying for Peace.

For more details or for Prayer Requests  
Write to PO Box 265. Mona Vale. 2103.



JESUS  
KING OF PEACE  
CITIZENS OF PEACE  
COP  
PEACE IS WITHIN YOU

Example Start-up advertisement.

**LOST:**

Your Peace of Mind?  
We are praying for the  
Peace of God to invade  
the lives and situations  
of those who may have  
lost their Peace of mind.  
The fervent prayers of  
the friends of Peace  
availeth much to your  
delight. You are invited  
to write and include  
your prayer requests to:

**Praying for Peace.**

P.O Box 265 Mona Vale.  
NSW 2103.

*Dedicated to the  
proliferation of Peace.*

P.O. Box 265 Mona Vale. NSW. 2103. Australia.

# GUARANTEE

## IT IS DONE.

Our Guarantee is this, The New Covenant, the paraphrase is ours.  
Jesus says:

"I'll give you Peace of mind, you give Me your righteousness.  
I'll give you my Holiness, you establish My Peace.  
I will be your God. You will be my People.  
And we'll have a wonderful marriage of Spirit,  
Together under the blessing of our Heavenly Father in Peace,  
through my personal revelations to you. Let Me share your  
conscience with you, and let Peace be the umpire of your  
born again, shame free conscience, once and for all.  
For all is forgiven! Do unto others, as you would have them do unto you.  
Be fire baptized and receive Holy-Spirit guidance of Peace in your conscience now,  
With your verbal response, are you My Citizen of Peace?"



**Jesus is our Righteousness**

## JESUS IS OUR KING.

“Dedicated to the proliferation of Peace”

JESUS

KING OF PEACE

CITIZENS OF PEACE

☐☐☐☐ **COP** ☐☐☐☐

PEACE IS WITHIN YOU

PO BOX 265 MONA VALE. NSW.2103